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## BIB DATA SHEET

CONFIRMATION NO. 1739

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/597,413		369	2627	2004P00318WOUS

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/IB05/50348 01/27/2005

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

EUROPEAN PATENT OFFICE (EPO) 04100345.0 01/30/2004

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

06/29/2008

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance JOC Initials	STATE OR COUNTRY NETHERLANDS	SHEETS DRAWINGS 3	TOTAL CLAIMS 9	INDEPENDENT CLAIMS 2
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					

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**TITLE**

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